

Cleveland Metropolitan Bar Association
1301 East Ninth Street, Galleria, Second Level
Cleveland, Ohio 44114

Diversity Networking Conference

Tuesday, March 16, 2010
4.25 CLE hours



The Diversity Action Committee and
the Women in Law Section of the
Cleveland Metropolitan Bar Association
present:

The 3rd Annual Diversity Networking Conference

TUESDAY,
March 16, 2010
Registration: 8:00 a.m.
Program: 9:00 a.m.
Reception: 3:00 p.m.

CREDITS:
4.25 CLE hours
requested
no credit for networking

LOCATION:
Cleveland-Marshall
College of Law
1801 Euclid Avenue
Cleveland, Ohio 44115
*paid parking is available
in the law school garage*

CMBA CONTACT:
Phone: 216-696-2404
Fax: 216-696-2129
www.clemetrobar.org

SEMINAR CO-CHAIRS:
John J. Burns
Forest City Enterprises
Majeed G. Makhoulouf
*Taft Stettinius &
Hollister LLP*



**The Diversity Networking Conference
is an educational opportunity to learn
about diversity-related issues in the
legal profession and a business net-
working opportunity between in-
house counsel and outside lawyers.**

The CMBA's Diversity Action Committee and the Women in Law Section *present*

Diversity Networking Conference

Tuesday, March 16, 2010 - 4.25 hours CLE requested

Cleveland-Marshall College of Law, 1801 Euclid Avenue, Cleveland, Ohio 44115

Registration: 8:00 a.m.

Event: 8:45 a.m. - 3:00 p.m.

8:00 a.m. Registration and Breakfast

8:45 a.m. **Welcome and Introductions**

Mary K. Whitmer, *President, Cleveland Metropolitan Bar Association*

9:00 a.m. **Diversity in the Governmental Sector**

Sheryl King-Benford, *General Counsel and Deputy General Manager for Legal Affairs, Greater Cleveland Regional Transit Authority*

Robert J. Triozzi, *Director of Law, City of Cleveland, Ohio*

Marvin E. Richards, *Deputy General Counsel, Cuyahoga Community College*

10:00 a.m. **"Speed Networking" Session with In-House Counsel** (not eligible for CLE credit)

11:00 a.m. **Corporate Insights: How Companies are Developing Diversity Protocols in Selecting Outside Counsel**

Paul Harris, *Executive Vice President, Secretary and General Counsel, KeyCorp*

Mark M. McGuire, *Executive Vice President and General Counsel, Eaton Corporation*

Paul W. Heldman, *Executive Vice President, Secretary and General Counsel, The Kroger Co.*

Jessica Mayer, *Vice President-Managing Counsel, Cardinal-Health, Inc.*

12:00 p.m. Lunch

12:45 p.m. **Diversity Lecture by the Ohio Attorney General**

Honorable Richard Cordray, *Ohio Attorney General*

1:15 p.m. **Developing a Diverse Workforce**

Lessie Milton Jones, *Assistant General Counsel, Dominion East Ohio Gas*

Marcia W. Johnson, *Chief, Civil Division, United States Attorney's Office, Northern District of Ohio*

Michele K. Abraham, *Attorney-Compliance & Ethics, The Timken Company*

Myra L. McKenzie, *Assistant General Counsel, Wal-Mart Stores, Inc.*

2:15 p.m. **Breakout Sessions - Strategies for Promoting Diversity in the Legal Profession**

3:00 p.m. **Closing Remarks**

3:05 p.m. **Networking Reception** (coffee and dessert provided)

Make checks payable to the Cleveland Metropolitan Bar Association. Mail to P.O. Box 931891, Cleveland, Ohio 44193, or fax to (216) 696-2129 (fax reservations must include credit card number, expiration date, and signature).

Cancellations must be received in writing three business days prior to the program. Refunds are charged a \$15 administrative fee. Transfers or substitutions to other programs are permitted with 24 hours written notice. **(Transfer is to a single program and funds may be transferred only once!)** Persons with disabilities needing special arrangements to attend this program, please contact the CMBA at (216) 696-2404 one week prior to the program.

Registration Form

Diversity Networking Conference

Tuesday, March 16, 2010

4.25 hours CLE requested

- \$125 CMBA Members
 \$175 Non-Members
 \$50 Affiliate Member/Non-lawyer (No CLE)
Includes lunch

Day of Program: Add \$15.00 to registration fee

(Registration must be pre-paid by cash, check or credit card to qualify for the early registration price.)

Total _____

Atty. Registration # _____

Name _____

Firm _____

Address _____

City/State/Zip _____

Phone _____

Fax _____

Email _____

Check here if you submitted a member application within the last 30 days

Check here if this is a new address

Check Enclosed

Visa MasterCard AmEx Discover

Credit Card No. _____

Exp. Date _____

Signature (needed only if using Credit Card) _____